

# Custer Died For Your Sins

**Deloria Vine, Clifford M. Lytle**

**Custer Died For Your Sins** Vine Deloria, 2018-02-20 Standing Rock Sioux activist, professor, and attorney Vine Deloria, Jr., shares his thoughts about U.S. race relations, federal bureaucracies, Christian churches, and social scientists in a collection of eleven eye-opening essays infused with humor. This “manifesto” provides valuable insights on American Indian history, Native American culture, and context for minority protest movements mobilizing across the country throughout the 1960s and early 1970s. Originally published in 1969, this book remains a timeless classic and is one of the most significant nonfiction works written by a Native American.

*God is Red* Vine Deloria, 2003 The seminal work on Native religious views, asking questions about our species and our ultimate fate.

Custer Died for Your Sins Vine Deloria, 1970

Indians and Anthropologists Thomas Biolsi, Larry J. Zimmerman, 1997-02-01 In 1969 Vine Deloria, Jr., in his controversial book *Custer Died for Your Sins*, criticized the anthropological community for its impersonal dissection of living Native American cultures. Twenty-five years later, anthropologists have become more sensitive to Native American concerns, and Indian people have become more active in fighting for accurate representations of their cultures. In this collection of essays, Indian and non-Indian scholars examine how the relationship between anthropology and Indians has changed over that quarter-century and show how controversial this issue remains. Practitioners of cultural anthropology, archaeology, education, and history provide multiple lenses through which to view how Deloria's message has been interpreted or misinterpreted. Among the contributions are comments on Deloria's criticisms, thoughts on the reburial issue, and views on the ethnographic study of specific peoples. A final contribution by Deloria himself puts the issue of anthropologist/Indian interaction in the context of the century's end. CONTENTS Introduction: What's Changed, What Hasn't, Thomas Biolsi & Larry J. Zimmerman Part One--Deloria Writes Back Vine Deloria, Jr., in *American Historiography*, Herbert T. Hoover Growing Up on Deloria: The Impact of His Work on a New Generation of Anthropologists, Elizabeth S. Grobsmith Educating an Anthro: The Influence of Vine Deloria, Jr., Murray L. Wax Part Two--Archaeology and American Indians Why Have Archaeologists Thought That the Real Indians Were Dead and What Can We Do about It?, Randall H. McGuire Anthropology and Responses to the Reburial Issue, Larry J. Zimmerman Part Three-Ethnography and Colonialism Here Come the Anthros,

Cecil King Beyond Ethics: Science, Friendship and Privacy, Marilyn Bentz The Anthropological Construction of Indians: Haviland Scudder Mekeel and the Search for the Primitive in Lakota Country, Thomas Biolsi Informant as Critic: Conducting Research on a Dispute between Iroquoianist Scholars and Traditional Iroquois, Gail Landsman The End of Anthropology (at Hopi)?, Peter Whiteley Conclusion: Anthros, Indians and Planetary Reality, Vine Deloria, Jr.

Custer Died for Your Sins Vine Deloria, 1974

*Red Earth, White Lies* Vine Deloria, Jr., 2018-10-29 Vine Deloria, Jr., leading Native American scholar and author of the best-selling *God is Red*, addresses the conflict between mainstream scientific theory about our world and the ancestral worldview of Native Americans. Claiming that science has created a largely fictional scenario for American Indians in prehistoric North America, Deloria offers an alternative view of the continent's history as seen through the eyes and memories of Native Americans. Further, he warns future generations of scientists not to repeat the ethnocentric omissions and fallacies of the past by dismissing Native oral tradition as mere legends.

*We Talk, You Listen* Vine Deloria, 2007-05-01 *We Talk, You Listen* is strong, boldly unconventional medicine from Vine Deloria Jr. (1933-2005), one of the most important voices of twentieth-century Native American affairs. Here the witty and insightful Indian spokesman turns his penetrating vision toward the disintegrating core of American society. Written at a time when the traditions of the formerly omnipotent Anglo-Saxon male were crumbling under the pressures of a changing world, Deloria's book interprets racial conflict, inflation, the ecological crisis, and power groups as symptoms rather than causes of the American malaise: The glittering generalities and mythologies of American society no longer satisfy the need and desire to belong, a theory as applicable today as it was in 1970. American Indian tribalism, according to Deloria, was positioned to act as America's salvation. Deloria proposes a uniquely Indian solution to the legacy of genocide, imperialism, capitalism, feudalism, and self-defeating liberalism: group identity and real community development, a kind of neo-tribalism. He also offers a fascinating cultural critique of the nascent tribes of the 1970s, indicting Chicanos, blacks, hippies, feminists, and others as misguided because they lacked comprehensive strategies and were led by stereotypes rather than an understanding of their uniqueness. Vine Deloria Jr. (Standing Rock Sioux, 1933-2005) was the author of more than twenty books, including *Custer Died for Your Sins*, *Behind the Trail of Broken Treaties*, and *God Is Red*. Suzan Shown Harjo (Cheyenne & Muscogee) is a poet, lecturer, curator, columnist for *Indian Country Today*, policy advocate, and president of the Morning Star Institute, a national Indian rights organization.

**The Indian Reorganization Act** Vine Deloria, 2002 In 1934, Commissioner of Indian Affairs John Collier began a series of congresses with American Indians to discuss his proposed federal bill for granting self-government to tribal reservations. In *The Indian Reorganization Act*, Vine Deloria, Jr., compiled the actual historical records of those congresses and made available important documents of the premier years of reform in federal Indian policy as well as the bill itself.

**American Indians, American Justice** Deloria Vine, Clifford M. Lytle, 2010-06-28 This comprehensive overview of federal Indian law explores the context and complexities of modern Native American politics and legal rights. Both accessible and authoritative, *American Indians, American Justice* is an essential sourcebook for all concerned with the plight of the contemporary Indian. Beginning with an examination of the historical relationship of Indians and the courts, the authors describe how tribal courts developed and operate today, and how they relate to federal and state governments. They also define such key legal concepts as tribal sovereignty and Indian Country. By comparing and contrasting the workings of Indian and non-Indian legal institutions, the authors illustrate how Indian tribes have adapted their customs, values, and institutions to the demands of the modern world. They examine how attorneys and Indian advocates defend Indian rights; identify the typical challenges Indians face in the criminal and civil legal arenas; and explore the public policy and legal rights of Indians as regards citizenship, voting rights, religious freedom, and basic governmental services.

*The Metaphysics of Modern Existence* Vine Deloria, Jr., Daniel Wildcat, David Wilkins, 2012-09-01 Vine Deloria Jr., named one of the most influential religious thinkers in the world by Time, shares a framework for a new vision of reality. Bridging science and religion to form an integrated idea of the world, while recognizing the importance of tribal wisdom, *The Metaphysics of Modern Existence* delivers a revolutionary view of our future and our world.

**The World We Used to Live In** Vine Deloria Jr., Philip J. Deloria, 2016-01-01 In his final work, the great and beloved Native American scholar Vine Deloria Jr. takes us into the realm of the spiritual and reveals through eyewitness accounts the immense power of medicine men. *The World We Used To Live In*, a fascinating collection of anecdotes from tribes across the country, explores everything from healing miracles and sacred rituals to Navajos who could move the sun. In this compelling work, which draws upon a lifetime of scholarship, Deloria shows us how ancient powers fit into our modern understanding of science and the cosmos, and how future generations may draw strength from the old ways.

**For This Land** Vine Deloria, Jr., 2013-10-31 First Published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

Power and Place Vine Deloria, Daniel R. Wildcat, Daniel Wildcat, 2001 Formal Indian education in America stretches all the way from reservation preschools to prestigious urban universities. *Power and Place* examines the issues facing Native American students as they progress through schools, colleges, and on into professions. This collection of 16 essays is at once philosophic, practical, and visionary.

**The Nations Within** Vine Deloria, Jr., 2013-04-17 The message of *The Nations Within* is an urgent one, and should be read by anyone concerned with American Indian affairs today. "Those of us who try to understand what is happening in North American Indian communities have learned to see Vine Deloria, Jr., both as an influential actor in the ongoing drama and also as its most knowledgeable interpreter. This new book on Indian self-rule is the most informative that I have seen in

my own half-century of reading. Deloria and his co-author focus on John Collier's struggle with both the U.S. Congress and the Indian tribes to develop a New Deal for Indians fifty years ago. It is a blow-by-blow historical account, perhaps unique in the literature, which may be the only way to show the full complexity of American Indian relations with federal and state governments. This makes it possible in two brilliant concluding chapters to clarify Indian points of view and to build onto initiatives that Indians have already taken to suggest which of these might be most useful for them to pursue. The unheeded message has been clear throughout history, but now we see how—if we let Indians do it their way—they might more quickly than we have imagined rebuild their communities.” —Sol Tax, Professor Emeritus of Anthropology, University of Chicago

*Indians of the Pacific Northwest* Vine Deloria, Jr., Billy Frank, Steve Pavlik, 2016-07-06 The Pacific Northwest was one of the most populated and prosperous regions for Native Americans before the coming of the white man. By the mid-1800s, measles and smallpox decimated the Indian population, and the remaining tribes were forced to give up their ancestral lands. Vine Deloria Jr. tells the story of these tribes' fight for survival, one that continues today.

*Tribes, Treaties, and Constitutional Tribulations* Vine Deloria, David E. Wilkins, 2010-06-28 Federal Indian law . . . is a loosely related collection of past and present acts of Congress, treaties and agreements, executive orders, administrative rulings, and judicial opinions, connected only by the fact that law in some form has been applied haphazardly to American Indians over the course of several centuries. . . . Indians in their tribal relation and Indian tribes in their relation to the federal government hang suspended in a legal wonderland. In this book, two prominent scholars of American Indian law and politics undertake a full historical examination of the relationship between Indians and the United States Constitution that explains the present state of confusion and inconsistent application in U.S. Indian law. The authors examine all sections of the Constitution that explicitly and implicitly apply to Indians and discuss how they have been interpreted and applied from the early republic up to the present. They convincingly argue that the Constitution does not provide any legal rights for American Indians and that the treaty-making process should govern relations between Indian nations and the federal government.

**God Is Red** Vine Deloria, 2010-05-07 First published in 1972, Vine Deloria Jr.'s *God Is Red* remains the seminal work on Native religious views, asking new questions about our species and our ultimate fate. Celebrating 3 decades in publication with a special 30th-anniversary edition, this classic work reminds us to learn "that we are a part of nature, not a transcendent species with no responsibilities to the natural world." It is time again to listen to Vine Deloria Jr.'s powerful voice, telling us about religious life that is independent from Christianity and that reveres the interconnectedness of all living things.

**Spirit & Reason** Vine Deloria, 1999 Annotation This collection of Deloria's writings from books, essays, and articles, as well as previously unpublished pieces, celebrates Deloria's influential career.

**Life of the Indigenous Mind** David Martinez, 2019 In *Life of the Indigenous Mind* David Martínez examines the early activism, life, and writings of Vine Deloria Jr. (1933-2005), the most influential indigenous activist and writer of the twentieth century and one of the intellectual architects of the Red Power movement. An experienced activist, administrator, and political analyst, Deloria was motivated to activism and writing by his work as executive director of the National Congress of American Indians, and he came to view discourse on tribal self-determination as the most important objective for making a viable future for tribes. In this work of both intellectual and activist history, Martínez assesses the early life and legacy of Deloria's Red Power Tetralogy, his most powerful and polemical works: *Custer Died for Your Sins* (1969), *We Talk, You Listen* (1970), *God Is Red* (1973), and *Behind the Trail of Broken Treaties* (1974). Deloria's gift for combining sharp political analysis with a cutting sense of humor rattled his adversaries as much as it delighted his growing readership. *Life of the Indigenous Mind* reveals how Deloria's writings addressed Indians and non-Indians alike. It was in the spirit of protest that Deloria famously and infamously confronted the tenets of Christianity, the policies of the Bureau of Indian Affairs, and the theories of anthropology. The concept of tribal self-determination that he initiated both overturned the presumptions of the dominant society, including various Indian experts, and asserted that tribes were entitled to the rights of independent sovereign nations in their relationship with the United States, be it legally, politically, culturally, historically, or religiously.

**Black Hills White Justice** Edward Lazarus, 1999-01-01 *Black Hills/White Justice* tells of the longest active legal battle in United States history: the century-long effort by the Sioux nations to receive compensation for the seizure of the Black Hills. Edward Lazarus, son of one of the lawyers involved in the case, traces the tangled web of laws, wars, and treaties that led to the wresting of the Black Hills from the Sioux and their subsequent efforts to receive compensation for the loss. His account covers the Sioux nations' success in winning the largest financial award ever offered to an Indian tribe and their decision to turn it down and demand nothing less than the return of the land.

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**Introduction**

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